

## **Affordable Living Application**

## **Instructions**

- Please answer all questions and sign application failure to do so will result in application being returned.
- The application form must be filled out completely and all information provided will be verified. It is helpful to ensure the contact names and phone numbers of rental references and employment are correct and expecting a call from McMan.
- McMan will NOT accept any application without the documents listed below.
- Applications can be completed online through our website <u>www.mcmancalgary.ca</u> or emailed to <u>hopeheights@mcmancalgary.ca</u>

## **Application Checklist**

Note: Please include the following with your application based on your current form of income. If you are missing documents, please explain your plan to obtain them when sending your application in.

#### Income

| ☐ Working income - Must show 3 months' pay stubs with the last                |
|---|
| month's gross earnings, or provide a letter on company letterhead             |
| from employer stating the number of average hours worked per week             |
| and hourly monthly income   |
| ☐ <b>Employment Insurance</b> – One current pay receipt / cheque (stubs) or   |
| the confirmation of gross weekly amount (My Current Claim)                    |
| ☐ Worker's Compensation — One complete month of gross pay                     |
| receipts/cheque (stubs).  |
| ☐ <b>Social Assistance</b> (Ab Works) – A copy of the 3-part medical services |
| card with names, address and budget amount.                                   |
| $\square$ AISH – A copy of the 3-part AISH medical services card with names,  |
| address and budget amount.  |

| If the following are direct deposited into your bank account, please provide appropriate statement showing deposit. If not direct deposited, attach the official government payment schedule for each. |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| ☐ Old Age Securities   |  |  |  |  |  |  |  |  |
| ☐ GST  |  |  |  |  |  |  |  |  |
| ☐ Alberta Family Tax Credit  |  |  |  |  |  |  |  |  |
| ☐ Canada Pension   |  |  |  |  |  |  |  |  |
| ☐ Alberta Seniors Benefit  |  |  |  |  |  |  |  |  |
| ☐ Child Tax Benefit  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

### **Other Documents Needed**

| ☐ Most recent Notice of Assessment                                     |
|--|
| ☐ Copies of ID (Alberta ID and Health Care Card)                       |
| ☐ Signed Consent to Release Information                                |
| $\square$ Application Form is completed fully, and consents are signed |

#### **Evaluation Process**

- Applicants that are being considered will be required to complete an interview with Hope Heights Building Supervisor and Manager to review your application and answer questions which will assess your suitability for Hope Heights.
- For applicants over the age of 65, once you complete your interview, you may be asked to complete a Functional Assessment. This is due to determining suitability for an independent living arrangement and level of risk, as this building is not staffed.

### **Security Deposit and Rent**

- A security deposit of \$970 in the form of a Certified Cheque is required when the lease is being signed or keys will not be released.
- First month's rent must be paid on or before move-in day in order to receive keys to your unit.
- Applicant with agency rent subsidy must submit a letter with the application outlining amount of subsidy and length of subsidy program.
- PAD agreements and/or 3<sup>rd</sup> party agreements are required for rent payments unless approved by Building Manager.

<sup>\*</sup>This personal information is being collected under the authority of the Alberta Housing Act and Alberta Regulation 244/94 (Social Housing Accommodation Regulation) and will be used to evaluate the need and eligibility for Affordable Housing. It is Protected by the privacy provisions of the Freedom of Information and Protection of Privacy Act \*



# **Hope Heights Application**

| APPLICANT-Identifying Information |                 |        |            |            |         |              |          |        |         |        |   |  |  |
|-----------------------------------|-----------------|--------|------------|------------|---------|--------------|----------|--------|---------|--------|---|--|--|
| First Name:                       |                 |        |            | Last Name: |         |              |          |        |         |        |   |  |  |
| Current address:                  |                 |        |            |            | City:   |              |          |        |         |        |   |  |  |
| Province:                         |                 | I      |            |            | Postal  | Postal Code: |          |        |         |        |   |  |  |
| Date of Birth                     | :               |        |            |            | Gende   | r:           |          |        |         |        |   |  |  |
| Phone Numb                        | er:             |        |            |            | Email:  |              |          |        |         |        |   |  |  |
| Ethnicity:                        |                 |        |            |            | Citizen | ship S       | Status:  |        |         |        |   |  |  |
| Primary/Pref<br>Language:         | erred           |        |            |            | Marita  | l Stati      | us:      |        |         |        |   |  |  |
| Do you own a parking?             |                 |        | •          | '          | ☐ Yes   |              |          |        |         | □ No   |   |  |  |
| Alternative C                     | Contact         | -Famil | y/Social W | orker      |         |              |          |        |         |        |   |  |  |
| Is Applicant r<br>Support Serv    |                 | g Case | Managem    | ent/       |         | Yes          |          | □ No   |         |        |   |  |  |
| If yes, Agency                    | y Name          | :      |            |            |         |              |          |        |         |        |   |  |  |
| Name:                             |                 |        |            |            |         |              |          |        |         |        |   |  |  |
| Phone #:                          |                 |        |            |            | Email:  |              |          |        |         |        |   |  |  |
| Co-Applicant                      | Inforn          | nation |            |            |         |              |          |        |         |        |   |  |  |
| First Name:                       |                 |        |            |            |         | Last Name:   |          |        |         |        |   |  |  |
| Current Addr                      | ess:            |        |            |            |         |              |          |        |         |        |   |  |  |
| City:                             |                 |        |            | Prov       | /ince:  |              |          |        | Posta   | al Cod | е |  |  |
| Date of<br>Birth:                 |                 |        |            | Gen        | der:    |              |          |        | Phor    | ne #:  |   |  |  |
| Email Addres                      | Email Address:  |        |            |            |         |              |          |        |         |        |   |  |  |
| <b>Housing Hist</b>               | Housing History |        |            |            |         |              |          |        |         |        |   |  |  |
| Last Known Permanent Address:     |                 |        |            |            |         |              |          |        |         |        |   |  |  |
| Next to Kin Name:                 |                 |        |            |            |         | Relati       | onship t | to App | licant: |        |   |  |  |
| Next to Kin<br>Address:           |                 |        |            |            |         |              |          |        |         |        |   |  |  |

| Primary Phone:                             |                           |                 | ļ A           | ۱terr | nate Conta | ct:     |                           |                              |
|--|---------------------------|-----------------|---------------|-------|------------|---------|---------------------------|------------------------------|
| Your reason for wanting/needing to move?   |                           |                 | 1             |       |            |         |                           |                              |
|  |                           |                 |               |       |            |         |                           |                              |
| Have you received an eviction notice?      |                           | ☐ Ye            | S             |       |            |         | ] No                      |                              |
| If yes, the reason for eviction:           |                           |                 |               |       |            |         |                           |                              |
| Current Address:                           |                           |                 |               |       |            |         |                           |                              |
| Current Landlord Nar                       | ne:                       |                 |               |       | Phone Nu   | umber   | :                         |                              |
| How long at this addr                      | ess:                      |                 |               |       | Rent:      |         |                           |                              |
| Previous Address:                          |                           |                 |               |       |            |         |                           |                              |
| Previous Landlord Na                       | me:                       |                 |               |       | Phone Nu   | ımber   | :                         |                              |
| How long at this addr                      | ess:                      |                 |               |       | Rent:      |         |                           |                              |
| Are you ready to mov                       | e?                        | ☐ Ye            | S             |       | □ N        | 0       |                           |                              |
| When?                                      |                           | ☐ Immediately   |               |       | □ W        | ithin 6 | 50 days                   | ☐ Greater<br>than 60<br>days |
| Current Employment                         | Infor                     | mation:         |               |       |            |         |                           | ,                            |
| Company Name:                              |                           |                 |               |       | Occupa     | tion:   |                           |                              |
| Company Address:                           |                           |                 |               |       | ·          |         |                           |                              |
| Supervisor Name:                           |                           |                 |               | Pho   | ne Numbe   | er:     |                           |                              |
| How Long:                                  |                           |                 | Income:       |       |            |         | \$                        | /Month                       |
| Income: List and provi                     | de cop                    | oies of all the | income receiv | ed fo | r each men | nber of | the househ                | nold                         |
| Annual Income:                             |                           |                 |               |       |            |         |                           |                              |
| Name of Employer<br>or<br>Source of Income |                           |                 |               |       |            |         | lonthly Am<br>(before tax |                              |
| Canada                                     | Canada Pension Plan (CPP) |                 |               |       |            |         |                           |                              |
| Old Age Security                           |                           |                 |               |       |            |         |                           |                              |

| Guaranteed Income Supplement  |                                |               |               |            |            |                |                |      |
|---|--------------------------------|---------------|---------------|------------|------------|----------------|----------------|------|
| Alberta Seniors Benefits  |                                |               |               |            |            |                |                |      |
| AISH  |                                |               |               |            |            |                |                |      |
|   | Soci                           | al Assistance | 5             |            |            |                |                |      |
| Can   | ada Pe                         | nsion Plan D  | isability     |            |            |                |                |      |
|   | Emplo                          | yment inco    | ne            |            |            |                |                |      |
| Ot  | her: (RI                       | RSP, Pension  | s, etc.)      |            |            |                |                |      |
| Age   | ency Su                        | bsidy (if app | licable)      |            |            |                |                |      |
| Total Month   | ly Inco                        | me (includin  | g employm     | ent):      |            |                |                |      |
| Do you have an debt?  | у                              | ☐ Yes         |               | lo         | List       | of Debts:      |                |      |
| deptr   |                                |               |               |            |            |                |                |      |
|   |                                |               |               |            |            |                |                |      |
|   |                                |               |               |            |            |                |                |      |
| Physical  |                                |               |               |            |            |                |                |      |
| Family Doctor:  |                                |               |               |            | Telephone: |                |                |      |
| Do you have an  | y physi                        | cal health di | agnoses that  | t you're v | willing    | to disclose    | ☐ Yes          | □ No |
| If yes, what?   |                                |               |               |            |            |                |                |      |
| Do you have an  | addicti                        | on that you'  | re willing to | disclose   | (Cigar     | ette, ethanol, | substances, et | c.)  |
| ☐ Yes   | 1                              | No If y€      | es, what?     |            |            |                |                |      |
| In the apartmer<br>(i.e. Shower bar                                       |                                | ou require a  | ny modificat  | ions       |            | □ Yes          | □ No           |      |
| If yes, what?   |                                |               |               |            |            |                |                |      |
| Do you require  | •                              |               |               |            |            | Yes            | □ No           |      |
| (homecare, meals on wheels, social work, etc.)  Do you have a Will? □ Yes |                                |               |               |            |            |                | <br>] No       |      |
| ,   |                                | T             |               |            |            |                |                |      |
| Location of Will:   |                                |               |               |            |            |                |                |      |
| Name of Execut  | Name of Executor: Telephone #: |               |               |            |            |                |                |      |
| Address of Exec   | Address of Executor:           |               |               |            |            |                |                |      |

| Do you have a personal di   | rective?       | ☐ Yes          |                    |            | lo              |
|-----------------------------|----------------|----------------|--------------------|------------|-----------------|
| If yes, what?               |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
| Mental                      |                |                |                    |            |                 |
| Do you have any mental h    | ealth          | ☐ Yes          |                    |            | lo              |
| diagnoses that you're will  | ing to         |                |                    |            |                 |
| disclose?                   |                |                |                    |            |                 |
| If yes, what?               |                |                |                    |            |                 |
| Social                      |                |                |                    |            |                 |
| List of Professional and Na | atural Suppor  | rts involved   |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
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|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
| What type of supports do    |                |                |                    | oe Height  |                 |
| ☐ Community                 | ☐ Coo          | king Skills    | ☐ House            |            | ☐ Volunteerism  |
| referrals/services          |                |                | Keeping            |            |                 |
|                             |                | 1/6            |                    | ,          |                 |
| ☐ Recreational              |                | ural/Spiritual | ☐ Budgeting/       |            | ☐ Family        |
| Activities                  | Activ          | vities         | Financial          |            | Connection      |
| D Mantal Mallings           |                | Dlanaina       | Oth and            |            | □ O+la a        |
| ☐ Mental Wellness           | │ □ Futu       | ire Planning   | ☐ Other:           |            | ☐ Other:        |
|                             |                |                |                    |            |                 |
| Place provide us with wh    | v vou fool H   | no Hoights wo  | uld bo suitable fo | or vour be | using poods     |
| Please provide us with wh   | iy you leel no | ppe neights wo | uid be suitable it | or your no | Justing fleeus. |
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|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |
|                             |                |                |                    |            |                 |

| Please Provide Two Character o  | r Professional Refe   | erences  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Name:   |   |  | Phone Number:                            |  |  |  |  |  |  |
| Relationship to Applicant:  |   |  |  | ,  |  |  |  |  |  |
| Email:  |   |  |  |  |  |  |  |  |  |
| Name:   |   |  | Phone Number:                            |  |  |  |  |  |  |
| Email:  |   |  |  |  |  |  |  |  |  |
| Relationship to Applicant:  |   |  |  |  |  |  |  |  |  |
| <b>Consent to Release Information</b>   |   |  |  |  |  |  |  |  |  |
| McMan Youth, Family, and Cominformation about myself that w  I,   | Family, and Community Services Association staff permission to disclose and receive pertinent personal information from/to my support workers at the agencies or other people I have identified in this application. I understand that McMan Youth, Family, and Community Services Association staff will be contacting the references listed regarding information about myself that will assist me in obtaining independent living in Hope Heights.  I, of the City of Calgary in the Province of Alberta Authorize and Consent to (Print Name)  the release and sharing of confidential information related to the application to Hope Heights. This consent is to be effective throughout my residency. I have read, understood, and agree with the above consent.  Date: |  |  |  |  |  |  |  |  |
| Statutory Declaration   |   |  |  |  |  |  |  |  |  |
| (Print Name)  declare as follows:  1. That I am the applicant. 2. That the statements made belief, full and true in all knowing that it is of the second before me  In the Province of Alberta at This day of | le by me in the said<br>respects: And I mak<br>same force and effe<br>the City of Calgary<br>, 20   | ke this solum declaration<br>ect as if made under oath | e best of my knowl<br>conscientiously be | edge, information and<br>lieving it to be true and |  |  |  |  |  |
| Collection of Personal Informati  | on  |  |  |  |  |  |  |  |  |
| McMan Youth, Family, and Com  |   | sociation is collecting you                            | ır personal informa                      | tion according to the                              |  |  |  |  |  |
| requirements of the privacy laws  |   |  |  |  |  |  |  |  |  |

protecting your privacy during your participation in our agency's programs. McMan Youth, Family, and Community Services Association does not share your information with anyone that you do not agree to, and you may withdraw you

| consent to share your information at any time. Please be aware that McMan Youth, Family, and Community Services      |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Association provides statistical data to the government; however, the government will not receive your name, dat     |  |  |  |  |  |  |  |  |  |
| rth, or any contact or location information (such as address or phone numbers).                                      |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| I, of the City of Calgary in the Province of Alberta authorize and   |  |  |  |  |  |  |  |  |  |
| (Print Name)   |  |  |  |  |  |  |  |  |  |
| consent to the release and sharing of confidential information related to my residency in Hope Heights Housing. This |  |  |  |  |  |  |  |  |  |
| consent is to be effective throughout my residency. I have read, understood, and agree with the above consent.       |  |  |  |  |  |  |  |  |  |
| denserie is to se effective timoughout my residency. Thave read, understood, and agree with the above consent.       |  |  |  |  |  |  |  |  |  |
| Date:  |  |  |  |  |  |  |  |  |  |
| Date.  |  |  |  |  |  |  |  |  |  |
| Cignature of Applicants  |  |  |  |  |  |  |  |  |  |
| Signature of Applicant:  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |